### PATENT APPLICATION

Attorney Docket No.: 109667

# OLIFF & BERRIDGE, PLC Telephone: (703) 836-6400 Facsimile: (703) 836-2787

#### **CUSTOMER NUMBER 25944**

AMENDMENT TRANSMITTAL

Examiner: A. BHATNAGAR

Group Art Unit: 2623

In re the Application of

Noriyuki MATSUMOTO et al.

Application No.: 09/937,623

December 28, 2001 Filed:

FINGERPRINT IMAGE EVALUATION METHOD AND FINGERPRINT VERIFICATION DEVICE For:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Entitlement to small entity status is hereby asserted.

Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL CLAIMS	29 MINUS	20	= 9	
INDEP CLAIMS	6 MINUS	6	= 0	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY				
		ADD'L		
R.A	<b>ATE</b>	FEE		
x	25	\$		
х	100	\$		
+	180	\$		
		\$		
	•			

OTHER THAN A				
SMALL ENTITY				
OD		ADD'L		
OR	RATE	FEE		
ļ	KAIL	ILL		
	x 50	\$ 450		
	x 200	\$		
OR	+ 360	\$		
		\$ 450		

- If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Check No. 176121 in the amount of \$450 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Kurt P. Goudy

Registration No. 52,954

JAO:KPG/ldg

Date: February 6, 2006



## PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Noriyuki MATSUMOTO et al.

Group Art Unit: 2623

Application No.:

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Examiner:

A. BHATNAGAR

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FINGERPRINT IMAGE EVALUATION METHOD AND FINGERPRINT

**VERIFICATION DEVICE** 

## AMENDMENT UNDER 37 C.F.R. §1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the October 6, 2005 Office Action, the period of reply extended to February 6, 2006, by the attached Petition for Extension of Time filed herein, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and Remarks.

02/07/2006 SZEWDIE1 00000079 09937623

02 FC:1202

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